



General Assembly

January Session, 2003

Amendment

LCO No. 6998

HB0667606998HD0

Offered by:

REP. HAMM, 34th Dist.

REP. KALINOWSKI, 100th Dist.

REP. O'ROURKE, 32nd Dist.

REP. SERRA, 33rd Dist.

SEN. CIOTTO, 9th Dist.

SEN. GAFFEY, 13th Dist.

To: Subst. House Bill No. 6676

File No. 534

Cal. No. 360

***"AN ACT CONCERNING PUBLIC HEALTH EMERGENCY
RESPONSE AUTHORITY."***

1 In line 460, before "The" insert "(a)"

2 After line 473, insert the following:

3 "(b) On or before January 1, 2004, and annually thereafter, the
4 commissioner shall prepare a list of the locations of all facilities
5 included in the plan approved pursuant to subsection (a) of this
6 section and shall transmit such list to the Secretary of the Office of
7 Policy and Management. A host community grant shall be payable in
8 the state fiscal year commencing July 1, 2004, and in each fiscal year
9 thereafter to each municipality in this state wherein such a facility is
10 located. For purposes of this subsection, "facility" means any structure
11 built or used, in whole or in part, for the purposes of a public health
12 emergency, including, but not limited to, a mobile hospital facility for
13 infectious diseases, garage, armory or pharmacy."